

Lebanon

Baptist Association.

X 1897. X



EXECUTIVE COMMITTEE.

L. E. Hall,

D. P. Hiscox,

W. M. Conner,

O. D. Bowen,

W. J. Pack,

R. N. Davis,

M. L. Wells, Jr.



MINUTES

—OF THE—

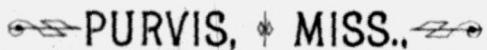
«THIRD ♦ ANNUAL ♦ SESSION»

—OF THE—

Lebanon 

Baptist Association,

—AT—

PURVIS, ♦ MISS.. 

DECEMBER 2 AND 3, 1897.

OFFICERS:

O. D. Bowen,

Moderator.

Chas. G. Elliott.

Clerk and Treasurer.

The next meeting of the Association will be held with the Shady Grove church, beginning Thursday before the first Sunday in September, 1898.

1897.

E. B. TABOR, BOOK AND JOB PRINTER,
BRANDON, MISS.

Ordained Ministers--Their Postoffice.

O. D. BOWEN	Ellisville, Miss.
N. BRELAND	Anner, Miss.
TYRA COOLEY	Heidelberg, Miss.
R. N. DAVIS	Perkinston, Miss.
CHAS. G. ELLIOTT	Meridian, Miss.
J. R. FARISH	Meridian, Miss.
L. E. HALL	Hattiesburg, Miss.
W. B. HOLCOMB	Poplarville, Miss.
W. W. MITCHELL	Poplarville, Miss.
C. W. RAYBUN	Sandersville, Miss.
W. A. ROPER	Heidelberg, Miss.
A. M. SHEPPARD	Augusta, Miss.
M. G. TURNER	Ellisville, Miss.

Licentiates.

H. R. CURTIS	Purvis, Miss.
W. J. HURST	Sandersville, Miss.
S. S. PERRY	Sandersville, Miss.

MINUTES

The Lebanon Association met in its third annual session with the Purvis Baptist church. On account of the continued heavy rain-fall, it convened at 1 o'clock instead of 10 A. M. as usual. Brother W. A. Roper conducted the devotional exercises.

Brethren Abner Polk, D. P. Hiscox, and W. A. Landrum were made a committee on Finance, while Brethren W. I. Thames and T. J. Hardy were appointed to read the letters. Letters were read and delegates seated as follows:

Augusta—Letter.

Eastabuchie—Letter.

Ellisville—J. F. Parker, T. J. Hardy, W. M. Simpson, D. P. Hiscox, O. D. Bowen.

Hattiesburg—L. E. Hall, Abner Polk, J. F. Smith, W. J. Pack, W. M. Conner, Earl Conner.

Heidelberg—J. D. Rowell.

Immanuel—J. R. Farish, C. G. Elliott.

Indian Springs—C. W. James, R. D. Batson.

Lacey—Letter.

Laurel—J. A. Pack.

Lumberton—D. S. Byrd, M. L. Wells, jr., W. A. Landrum.

Nicholson—Not Represented.

Poplarville—W. I. Thames, W. C. Anderson, J. M. Holcomb.

Purvis—W. B. Holcomb, J. B. Purves, J. F. Murry, H. R. Curtis, W. H. Fillingame.

Sandersville—C. W. Rayburn.

Shady Grove—W. A. Roper, W. P. Ellis, W. T. Bounds, N. B. Thatch.

Permanent organization was effected by re-electing

O. D. Bowen, Moderator, and C. G. Elliott, Clerk and Treasurer.

The Baptist church at Perkinson presented a letter asking for admission into the Association. The petition was unanimously granted, and Brethren R. N. Davis, Jas. M. Price, and D.V. Perkins, were seated as delegates.

The usual committees were appointed (the list having been lost, they do not appear, and unless reports are signed in full, the names of all do not appear).

On motion of Brother Hall an additional committee was provided for, which should report on the state of the churches composing our body. Brethren L. E. Hall, J. A. Pack, and J. B. Purves were appointed on this committee.

Seven o'clock to-night was the hour set for the Associational sermon.

Visiting brethren were invited to seats with us, viz:

J. B. Flanagan, Hobolochitto Association.

J. M. Sammons, Hobolochitto Association.

Eli Batson, Red Creek Association.

J. A. Hackett, Baptist Record.

The Treasurer's report showed that all expenses were paid, and \$4.50 balance on hand had been devoted to the colportage work by order of the Executive Committee.

Adjourned till the night session, with prayer by Brother Farish.

* * * *

First Day—Night Session.

The Associational sermon was preached at 7 o'clock by Brother Hall, from Hebrews 6:1, along the line of church development.

At the close of the sermon business was resumed, and speeches were limited to ten minutes each.

The report on Sunday Schools was read by Brother W.

J. Pack, discussed by Brethren Pack, W. B. Holcomb, Thames, Hardy, Farish, Roper, Hiscox, Elliott, Wells, and Anderson, and adopted.

Report on Sunday Schools.

We, your committee on Sunday Schools, beg leave to make the following report: That we believe the Sunday school to be a part of the work of the church of Christ; and the means of training young minds to receive the Word of God more readily, and to be more earnest workers for the cause.

We recommend that every church adopt the Convention Series of Sunday school helps, as it has been adopted by our Convention. And we believe it to be the duty of every church member to attend Sabbath school and more especially the heads of families, that they may be the means in God's hand of training the young minds in the way they should go.

We are glad to know that nearly all of our churches have Sunday school every Sunday and those that have no Sunday school we recommend that the pastors urge them to organize at once.

Respectfully submitted,

W. J. PACK,
R. D. BATSON,
JAS. M. PRICE, Committee.

Brother Thames submitted the

Report on Woman's Work.

We, your committee on Woman's Work, submit the following report:

That there is work for every Christian to do admits no doubt; that woman has her share of this work there is no question. Organized, systematic work is the key-note of success in every undertaking. We, therefore, earnestly urge that at the earliest possible moment the women of every church within the bounds of this Association be organized for systematic work in the Master's cause. To this end we make the following recommendations:

1. That all pastors be requested to present this matter to their churches at the next service.
2. That Sister E. V. Clark, Vice-President, be requested to visit every church within the bounds of this Association, as soon as possible, and organize societies for systematic work.
3. That this body raise by cash and pledges the sum of \$15 to defray the expenses of Sister Clark.

Respectfully submitted,

W. I. THAMES,
W. T. BOUNDS,
D. V. PERKINS, Committee.

The discussion was participated in by Brethren Thames, Hiscox, Roper, Farish, Hardy, Elliott, and Bowen, and the report adopted.

The subscription list to defray the expenses of Sister Clark in visiting the various churches in the interest of woman's work, as provided for by the report, was turned over to Brother Bowen for collection—\$28 having been subscribed.

The committee on Sustentation presented their report through Brother Hardy, which was spoken to by Brethren Hardy, Farish, Hiscox, and Roper, and adopted.

Report on Sustentation.

Your committee on Sustentation (which is the support of indigent ministers), beg leave to report, that they are gratified at the fact that the churches in the Association are taking more interest in this cause than heretofore, and as there is still great need among the superannuated ministers in our state, we recommend that all the churches within our bounds and belonging to this Association make a liberal contribution at least once a year for this cause, and thereby relieve the wants of these men of God who have worn themselves out in the work of the Master.

Respectfully submitted,

T. J. HARDY,

J. F. PARKER,

J. F. MURRY, Committee.

The committee on Time reported as follows: Meet at 8:30 A. M., adjourn at 11:30 A. M.; meet at 1 P. M., adjourn at pleasure.

The hour of 1:30 was set apart for the consideration of the report on Missions.

Adjourned. Prayer by Brother Holcomb,

* * *

Second Day—Morning Session.

The Association met at 8:30, and Brother Flanagan conducted the devotional exercises.

The minutes of the first day's session were read, and approved.

The undesigned mission funds sent up were placed at the disposal of the Executive Committee, which ordered half to go for State, and half to go for Foreign missions.

Brother Bowen, from the Colportage committee, reported \$7.20 still due the Chickasahay committee, and the amount was raised and turned over to the Treasurer.

On motion of Brother Hall, a committee, consisting of Brethren Hardy, Hiscox, and Conner, was appointed to present the claims of the Orphans' Home to the next Association. After a general discussion, on a motion by Brother Thames an apportionment was ordered for the Orphanage.

The committee on State of the Churches submitted the following report, which was spoken to by Brethren Hall, Farish, and Hiscox, and adopted.

Report on State of Churches.

Your committee on State of Churches report as follows:

First, spiritual condition as indicated by the number of baptisms: Ten churches report the number of baptisms during the past year as being 101 against 61 of the previous year. We note that all the churches except three report baptisms the previous year, while there are six churches that report no baptisms during the present Association year. We are glad to note the increase in number but regret that more than one-third of our churches report none at all.

We are glad to note also the increase of the spirit of liberality, as evidenced by the increased amounts contributed by the churches during the past year. Apart from the amounts paid the pastors and other home expenses last year, the aggregate amount given for missions and other outside causes was about \$500. This year it sums up about \$800.

When compared with what others are doing, the showing we make is encouraging. When compared with what we ought to do, we fear we are sadly derelict.

We recommend that our people depend more on the Holy Spirit for what he has promised to do, and more on him for his guidance in matters where he alone can guide.

We recommend that our churches use more system and method in the collection and disbursement of the funds necessary for the support of the Master's work.

Respectfully submitted,

L. E. HALL,
J. A. PACK,
JOHN PURVES, Committee.

Report on Temperance.

The committee on Temperance reported as follows, which was adopted without discussion:

We, your committee on Temperance, deem it to be one among the most important subjects for discussion. As intemperance and drunkenness are the great evils of our day, we believe that all Christians and church members should abandon the use of, and traffic in, intoxicating liquors, in all forms. We believe that no church member should feel at liberty to take a social drink, or to go into hop tea joints and drink, because it is intemperate, unworthy, and unlawful in the sight of God, who said "Be ye temperate in all things;" also "Be not drunken wherein is excess"; and again, "Add to your faith, temperance." Now, brethren, let's obey the dictates of God, and not the carnal appetite. And let us as Christians use every legal means within our reach to stamp out all the hop tea joints and blind tigers from our towns and communities.

Respectfully submitted,

R. N. DAVIS,
M. L. WELLS, JR.
W. P. ELLIS.

Report on Nominations.

The report brought in by the Nominating committee was adopted after a spirited discussion as to place:

We, your committee, nominate Shady Grove as the place of holding the next session of the Lebanon Association, and that Thursday before the first Sunday in September, 1898, be the time. That Brother O. D. Bowen preach the Associational sermon, and C. G. Elliott be his alternate.

We nominate W. A. Roper as delegate to the Southern Baptist Convention, with J. R. Farish as alternate. The Convention meets on Friday before the second Sunday in May, 1898, at Norfolk, Va.

We nominate the following brethren to represent us in the State Convention which meets on July 8, 1898, at Brookhaven: W. M. Conner, W. B. Holcomb, C. G. Elliott, O. D. Bowen, R. N. Davis, J. F. Parker, W. C. Caraway, K. C. Hall, J. R. Farish, C. W. Raybun, J. W. Story, M. L. Wells, Jr., A. M. Sheppard, W. I. Thames.

Respectfully submitted,

C. W. RAYBUN,
W. H. FILLINGAME.

Brother Anderson read the
Report on Publications.

We, your committee on Publications, make the following report: There are two reasons why every Baptist Sabbath School in the state should patronize the Southern Baptist Convention Series, viz: It is as good as the best, it is our publication, and by fostering which we secure additional funds for the Convention's use. We therefore recommend that all schools use said series.

Every Baptist should take and read a religious newspaper. Fortunately we have three published in the state—the Mississippi Baptist, the Baptist Layman and the Baptist Record. The last named has been for twenty years, and still is the organ of the Convention—a conservative, sound and safe paper for Baptists to read.

Let us all take a good Baptist paper.

Respectfully submitted,

W. C. ANDERSON,
J. D. ROWELL,
J. F. SMITH.

The report was discussed by Brethren Anderson, Raybun, Farish, Hackett and Hardy and the Association adjourned until 1 o'clock. Brethren Bounds and Raybun were granted leave of absence on account of change of schedule of trains. Benediction by Brother Roper.

Second Day—Afternoon Session.

The Association convened promptly at 1 o'clock. Prayer by Brother Sammons. The order of business was suspended to ask for corresponding messengers. Brethren W. H. Wright, E. A. Anderson and J. E. Barron, from McLaurin, reported that they had come by appointment from their church, bringing a contribution for Missions and Associational purposes, and were given a cordial greeting and invited to seats with us.

The discussion of the report on Publications was resumed, Brethren Conner, Hackett, Hall, Farish and Hardy taking part, and after an amendment, the report as published was adopted.

The hour for Missions having arrived, Brother Roper submitted the report for the committee. The discussion was led by Brother Conner, and taken up by Brethren Hackett, Farish, Hall, Simpson, Roper, Bowen, Wright and Elliott, and adopted:

Report on Missions.

In the space allowed us to report on Missions, we beg leave to report the following: That we note with pleasure an increasing interest being taken in this work, as shown by increased contributions. We find Mississippi gave to Foreign Missions during the year \$8,528.22; to Home Missions \$3,191.36; and to State Missions \$9,000. There were 660 baptisms in the Foreign field, 887 in the State work, and 4,709 in the Home field.

While much has been done, there yet remains much more to be done. We therefore urge every pastor to see that each member of his charge makes this a personal matter, and try to get each one to give, and give liberally. Brethren, let us not live in luxury and idleness while the world is perishing for want of the Gospel. *

W. A. ROPER,
J. W. SIMPSON,
C. W. JAMES.

The Executive Committee was located at Hattiesburg. L. E. Hall, W. M. Conner, W. J. Pack, M. L. Wells, Jr. and D. B. Hiscox were appointed, while O. D. Bowen and R. N. Davis were added by special action of the Association.

Brother Conner offered the following resolution, which was unanimously adopted:

RESOLVED, That it is the sense of the churches composing the Lebanon Baptist Association assembled at Purvis, Miss., December 2, 1897, that the law legalizing the sale of what is known as "hop tea" should be repealed, as the retention of this law upon our state books is a reflection upon the fair name of the great State of Mississippi.

We therefore recommend that the members of the churches composing this Association be requested to circulate, as citizens, petitions in their respective communities, requesting the legislature to repeal this odious law, and forward same to their respective representatives in the legislature soon to convene at Jackson, Miss.

Brother Farish then presented the last year's report on Education as worthy of being repeated in our minutes.

Report on Education.

We report that the cause of education is on the advance all over the state. The reports which come to us through the press and from the Presidents of our many private institutions are of the most encouraging character, and it is with much pleasure that your committee note the ever-increasing facilities which are becoming more available for the higher education of our girls and young ladies, and the increase in the number of those who are using them.

The private institutions of our state which are managed by our brethren, are, we believe, by far better managed than the larger ones which are under control of our state government.

Mississippi College, we believe to be the superior of most, and the equal of any institution in the country, and we heartily commend it to our people.

Stone Female College, of Meridian, Miss., is the only female Baptist college within our bounds, and while there are several others in the state, we believe that the advantages offered by it are equally as good as those obtained elsewhere.

Ministerial Education. A broad subject! Broad because of the universality of its importance, but, unfortunately, narrow in the lack of a proper appreciation of it and a proper understanding of what is understood by it when construed by sensible people.

In conclusion we would urge upon our people the importance of securing for their children the benefits of an education.

Respectfully submitted,

J. R. FARISH, Chairman.

Discussed by Brethren Hackett, Bowen, Thames, Conner, Hall, Farish, and Elliott, and adopted.

Brethren W. A. Roper, T. J. Hardy, and J. A. Pack, were appointed a committee on Apportionment.

Sister E. V. Clark was reappointed Vice-President of Woman's Work for the Association.

The following was adopted by a rising vote:

Resolved, That the thanks of this body are due and are hereby tendered the members of the Purvis Baptist church and the citizens of Purvis for the generous, hospitable manner in which they have entertained this body.

Any member of our Association, visiting other bodies, was authorized to represent us as a corresponding messenger to that body.

The Clerk was allowed the usual amount for his services, and instructed to have the minutes printed and distributed.

Brother Sammons spoke of his work as colporteur and missionary in the Hobolochitto Association.

Adjourned sine die with prayer by Brother Hackett.

Report on Apportionment.

CHURCHES.	State Missions	Home Missions	Foreign Missions	Ministerial Ed'tion.	Orphanage	Total
Augusta	\$ 6 00	\$ 1 00	\$ 3 00	\$ 1 00	\$ 1 00	\$ 12 00
Eastabuchie	15 00	5 00	5 00	3 00	3 00	31 00
Ellisville	50 00	15 00	30 00	5 00	10 00	110 00
Hattiesburg	50 00	15 00	30 00	5 00	10 00	110 00
Heidelberg	10 00	2 00	5 00	1 00	1 00	19 00
Immanuel	30 00	8 00	15 00	5 00	10 00	68 00
Indian Springs	10 00	1 00	3 00	1 00	1 00	16 00
Laurel	20 00	5 00	10 00	2 00	3 00	40 00
Lacey	5 00	2 00	3 00	1 00	1 00	12 00
Lumberton	10 00	1 00	3 00	1 00	3 00	18 00
Nicholson	4 00	1 00	2 00	1 00	1 00	9 00
Poplarville	25 00	5 00	10 00	3 00	4 00	47 00
Purvis	20 00	5 00	10 00	3 00	4 00	42 00
Perkinston	5 00	1 00	1 00	1 00	1 00	9 00
Sandersville	25 00	5 00	15 00	5 00	7 00	57 00
Shady Grove	15 00	3 00	5 00	2 00	5.00	30 00
Total	\$ 300 00	\$75 00	\$150 00	\$40 00	\$65 00	\$ 630 00

Respectfully submitted,
 W. A. ROPER,
 T. J. HARDY,
 J. A. PACK, Committee.

Constitution.

ARTICLE 1. The name of this Association shall be the
LEBANON BAPTIST ASSOCIATION.

ART. 2. The officers of this Association shall be a
Moderator, and a Clerk who shall also be ex-officio Treas-
urer. They shall be elected annually by ballot and hold
their offices until their successors are elected.

ART. 3. The object of this Association shall be the
promotion of the Redeemer's kingdom by the concentra-
tion of Christian labor, inculcation of Bible truth, and the
cultivation of friendly intercourse among the churches.

ART. 4. Members of the Association may be of two
classes, viz: Male delegates, and messengers who shall
produce evidence of their appointment by the churches
which they propose to represent, before being entitled to
seats. Only the delegates shall have the right to vote.

ART. 5. Each church belonging to the Association
shall be entitled to two delegates until its membership
shall exceed fifty, and one additional delegate for each
additional fifty or fractional part thereof; provided, that
ministers who are members of such churches, but supply
other pulpits, may be appointed as additional delegates
to the regular quota.

ART. 6. This Association shall only have the power of
an advisory council and shall in no wise infringe upon the
rights or independence of the churches.

ART. 7. No queries shall be considered by the Associa-
tion unless regularly sent up through the churches, and
such queries shall embrace only questions of doctrine.

ART. 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, and a Clerk who shall be ex-officio Treasurer of the Association.

ART. 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 10. Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission, may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 11. This Constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.
2. We believe that the Scriptures of the Old Testament and the New were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.
4. We believe that God chose his people, in Christ, before the foundation of the world, and that they are kept by the power of God through faith unto a salvation ready to be revealed in the last time.
5. We believe that sinners are justified in the sight of

God only by the imputed righteousness of Christ.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and as he has commanded it to be preached to every creature, all are required to obey.

7. We believe that good works are the fruits of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust, and the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of baptized believers only, who have covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only lawgiver of his church and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

14. We believe that the churches compose Christ's visible kingdom on the earth, and they are independent of each other, choosing their own bishops and other executive officers, none of whom may lord it over God's heritage.

RULES OF DECORUM.

1. All meetings of the Association shall be opened with prayer and closed with prayer or benediction.
2. The first order of business shall be the calling of the roll of churches comprising the same and the enrollment of delegates representing them.
3. No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which evidence shall be submitted to the Clerk.
4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.
5. No member shall be allowed to speak but once on the same subject, except by permission.
6. The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.
7. Any member feeling himself aggrieved by the ruling of the Moderator may appeal to the Association, when, if it be sustained by a two-thirds vote, the Moderator's ruling shall be reversed.
8. All members shall use the term "Brother," when addressing or speaking of each other; and any one failing to observe this rule subjects himself to a reprimand by the Moderator.
9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

survivors

STATISTICAL TABLE.

REMARKS.

Immanuel reports a Home Mission box under Home Missions, valued at \$78.15. Also one under Ministerial Education, valued at \$12.75. Lacey reports a box valued at \$20.40 under Home Missions. Persons received by "statement" are put in after column. Figures refer to the Sunday. W—weekly. M—monthly. Nicholson's report is taken from last year. The report from Immanuel is for fourteen months.

Aggregate Contributions from Church, Sunday School and Woman's Society.

CHURCHES.	Associational Missions.	State Missions	Home Missions	Foreign Missions	Ministerial Education.	Sustentation	Orphan's Home	Southern Baptist Theological Seminary.	Colportage	Benevolence	Pastor's Salary	Printing Minutes	Church Expenses	S. School Expenses	Miscellaneous	Total
Augusta	\$ 7 50									\$ 125 00	\$ 2 50			\$ 4 31	\$ 7 56	\$ 146 87
Eastabuchie		\$ 5 85	\$ 11 30	\$ 5 00	\$ 3 10	\$ 4 00	\$ 7 78		1 30		\$ 149 25	1 75		\$ 8 51	67 57	265 47
Ellisville		41 00	81 20	43 30	15 35	23 00	12 50			\$ 500 00	6 00	\$ 65 00			102 05	889 40
Hattiesburg		50 40	17 00	43 82		14 76	25 67			\$ 22 75	\$ 750 00	5 00	103 25	30 15	239 00	1291 80
Heidelberg										100 00	1 50				12 00	113 50
Immanuel			97 45	34 25	17 85	11 00	11 95	\$30 00	4 95	24 20	468 20	2 50	154 75		158 20	1015 30
Indian Springs		5 25		4 50							125 00	2 50	6 00			143 25
Lacey			28 40			17 65					380 00	1 00	10 00	19 00	35 00	102 05
Laurel			1 00									1 50	36 00	23 00	22 00	463 50
Lumberton		5 00		5 00			1 00				75 00	2 00		8 00	60 00	150 00
Nicholson																
Perkinston			2 00		3 00											6 75
Poplarville			15 00	7 15	3 00											
Purvis		2 00	10 00	6 00	4 00		17 30									366 45
Sandersville		9 25	16 10	11 80	4 00	4 25	4 75									219 50
Shady Grove		13 00	4 00	5 00												293 63
McLaurin			50		50											19 75
																224 25
																2 00
Total	\$ 9 50	\$ 157 25	\$ 269 60	\$ 153 17	\$ 57 95	\$ 57 01	\$80 95	\$30 00	6 25	\$46 95	\$3442 45	\$40 50	\$ 393 23	\$ 109 53	\$ 840 43	\$ 5699 72

Woman's Missionary Society.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENT	SECRETARY.	No. Months Held Officers and Teachers.	Scholars	Average Attendance.	Literature used and Quarterly, Vols. in Library	Baptized During the Year.	Mission Schools	Sunday School Expenses.	Foreign Missions-	Home Missions-	Orphans' Home	Benevolence	Miscellaneous	Total	PRESIDENT.			SECRETARY.									
																State Missions			Home Missions			Foreign Missions	Sustentation	Orphans' Home	Church Expenses	Miscellaneous	Total	
Augusta	D. Campbell	J. W. Hinton	12	7	34	22	C	84	\$ 4 31				\$ 2 56	\$ 6 87														
Eastabuchie	R. Dossett	John Salmon	12	5	63	31	C	59	8 57						8 57													
Ellisville																												
Hattiesburg																												
Heidelberg																												
Immanuel																												
Indian Springs																												
Lacey																												
Laurel																												
Lumberton																												
Nicholson																												
Perkinson																												
Poplarville																												
Purvis																												
Sandersville																												
Shady Grove																												
Total					76	730	334	465	60	18	1	\$ 109	53	\$ 4 82	\$ 28 40	\$ 30 75	\$ 5 25	\$ 2 56	\$ 181	31								

REMARKS.

C—Convention Series of Sunday School Helps. B—American Baptist Publication Society.
 "Sunday School Expenses" for Immanuel and Ellisville go where they ought to go, under the head of church expenses.

Hattiesburg
 Heidelberg
 Immanuel
 Indian Springs
 Lacey
 Laurel
 Lumberton
 Nicholson
 Perkinson
 Poplarville
 Purvis
 Sandersville
 Shady Grove
 McLaurin

Total

